

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby  
notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: January 20, 2016

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

**This meeting has been cancelled due to no new or continued filings.**